

**YARA INTERNATIONAL SCHOOL-  
RIYADH**

**BOOK LIST FOR ACADEMIC YEAR 2022-2023**

**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 11 Adm No : \_\_\_\_\_

Book List Name: 84-23CB Grade11 PCB Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011103	HORNBILL HORNBILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5	1	26.00	29.90
2.	<input type="checkbox"/>	011102	SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3	1	30.00	34.50
3.	<input type="checkbox"/>	011110	PHYSICS - TEXTBOOK FOR CLASS XI (PART I), ISBN:81-7450-508-3	1	30.00	34.50
4.	<input type="checkbox"/>	011111	PHYSICS - TEXTBOOK FOR CLASS XI (PART II),ISBN:81-7450-566-0	1	30.00	34.50
5.	<input type="checkbox"/>	011128	COMPREHENSIVE PRACTICAL PHYSICS - CLASS XI,ISBN:978-81-318-0141-3	1	30.00	34.50
6.	<input type="checkbox"/>	011113	TEXTBOOK FOR CLASS XI -CHEMISTRY (PART I) , ISBN:81-7450-494-X	1	32.00	36.80
7.	<input type="checkbox"/>	011114	TEXTBOOK FOR CLASS XI -CHEMISTRY (PART II),ISBN:81-7450-535-O	1	30.00	34.50
8.	<input type="checkbox"/>	011115	COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XI,ISBN:978-8131801499	1	32.00	36.80
9.	<input type="checkbox"/>	011125	PHYSICS & CHEMISTRY CLARKS TABLE ,ISBN:9788177581515	1	14.00	16.10
10.	<input type="checkbox"/>	011108	BIOLOGY-TEXTBOOK FOR CLASS XI, ISBN:81-7450-496-6	1	27.00	31.05
11.	<input type="checkbox"/>	011109	COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XI, ISBN:978-81-318-0164-2	1	28.00	32.20
12.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)	1	25.00	28.75
13.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)	1	20.00	23.00
14.	<input type="checkbox"/>	011120	ISLAMIC CULTURE -5	1	22.00	25.30
15.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
16.	<input type="checkbox"/>	020703	PHYSICS RECORD BOOK 200 PAGE	1	15.00	17.25
17.	<input type="checkbox"/>	020714	CHEMISTRY RECORD BOOK 200 PAGES	1	15.00	17.25
18.	<input type="checkbox"/>	020702	BIOLOGY RECORD BOOK 200 PAGE	1	15.00	17.25
19.	<input type="checkbox"/>	011119	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XI,ISBN:978-9353621889	1	34.00	39.10
20.	<input type="checkbox"/>	020705	PHYSICAL EDUACTION RECORD BOOK	1	15.00	17.25
21.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	2	5.00	11.50
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 22/03/2022. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**