

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2022-2023**  
**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 12 Adm No : \_\_\_\_\_

Book List Name: 100-23CB Grade12 COM Physical Education Option Book List

| S.N.         | Pls Tick                 | Item Code | Item Description  | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1.           | <input type="checkbox"/> | 011201    | FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0                                 | 1   | 27.00      | 31.05                |
| 2.           | <input type="checkbox"/> | 011202    | VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-723-X              | 1   | 25.00      | 28.75                |
| 3.           | <input type="checkbox"/> | 011229    | INDIAN ECONOMIC DEVELOPMENT - XII   | 1   | 29.00      | 33.35                |
| 4.           | <input type="checkbox"/> | 011220    | INTRODUCTORY MACRO ECONOMICS – XII  | 1   | 29.00      | 33.35                |
| 5.           | <input type="checkbox"/> | 011221    | BUSINESS STUDIES- PART I-PRINCIPLES AND FUNCTIONS OF MANAGEMENT, ISBN:81-7450-697-7               | 1   | 33.00      | 37.95                |
| 6.           | <input type="checkbox"/> | 011222    | BUSINESS STUDIES- PART II .BUSINESS FINANCE AND MARKETING, ISBN:81-7450-756-6                     | 1   | 32.00      | 36.80                |
| 7.           | <input type="checkbox"/> | 011223    | COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS-CLASS XII,ISBN:978-93-5007-342-1            | 1   | 40.00      | 46.00                |
| 8.           | <input type="checkbox"/> | 011224    | ACCOUNTANCY - NOT- FOR- PROFIT ORGANIZATION AND PARTNERSHIP ACCOUNTS-CLASS XII, ISBN:81-7450-640- | 1   | 40.00      | 46.00                |
| 9.           | <input type="checkbox"/> | 020208    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)   | 1   | 25.00      | 28.75                |
| 10.          | <input type="checkbox"/> | 020201    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)   | 1   | 20.00      | 23.00                |
| 11.          | <input type="checkbox"/> | 011219    | ISLAMIC CULTURE BOOK-6  | 1   | 22.00      | 25.30                |
| 12.          | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)   | 2   | 5.00       | 11.50                |
| 13.          | <input type="checkbox"/> | 030405    | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)  | 5   | 10.00      | 57.50                |
| 14.          | <input type="checkbox"/> | 011218    | SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XII ,ISBN:978-93-5272-134-4                        | 1   | 35.00      | 40.25                |
| 15.          | <input type="checkbox"/> | 020705    | PHYSICAL EDUACTION RECORD BOOK  | 1   | 15.00      | 17.25                |
| <b>TOTAL</b> |                          |           |   |     |            |                      |

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 22/03/2022. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**