

**YARA INTERNATIONAL SCHOOL-  
RIYADH**

**BOOK LIST FOR ACADEMIC YEAR 2023-2024**

**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 12 Adm No : \_\_\_\_\_

Book List Name: 100-24CB Grade12 COM Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011201	FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0	1	27.00	31.05
2.	<input type="checkbox"/>	011202	VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-723-X	1	25.00	28.75
3.	<input type="checkbox"/>	011229	INDIAN ECONOMIC DEVELOPMENT - XII	1	29.00	33.35
4.	<input type="checkbox"/>	011220	INTRODUCTORY MACRO ECONOMICS – XII	1	29.00	33.35
5.	<input type="checkbox"/>	011221	BUSINESS STUDIES- PART I-PRINCIPLES AND FUNCTIONS OF MANAGEMENT, ISBN:81-7450-697-7	1	33.00	37.95
6.	<input type="checkbox"/>	011222	BUSINESS STUDIES- PART II .BUSINESS FINANCE AND MARKETING, ISBN:81-7450-756-6	1	32.00	36.80
7.	<input type="checkbox"/>	011223	COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS-CLASS XII,ISBN:978-93-5007-342-1	1	40.00	46.00
8.	<input type="checkbox"/>	011224	ACCOUNTANCY - NOT- FOR- PROFIT ORGANIZATION AND PARTNERSHIP ACCOUNTS-CLASS XII, ISBN:81-7450-640-	1	40.00	46.00
9.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)	1	25.00	28.75
10.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)	1	20.00	23.00
11.	<input type="checkbox"/>	011219	ISLAMIC CULTURE BOOK-6	1	22.00	25.30
12.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	5.00	5.75
13.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
14.	<input type="checkbox"/>	011218	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XII ,ISBN:978-93-5272-134-4	1	35.00	40.25
15.	<input type="checkbox"/>	020705	PHYSICAL EDUACTION RECORD BOOK	1	15.00	17.25
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 07/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**