

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2023-2024
VAT No: 310409330300003



Student Name : _____ **Grade : 12 Adm No :** _____

Book List Name: 105-24CB Grade12 PCB Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011201	FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0	1	27.00	31.05
2.	<input type="checkbox"/>	011202	VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-723-X	1	25.00	28.75
3.	<input type="checkbox"/>	011207	PHYSICS - TEXTBOOK FOR CLASS XII(PART I) ,ISBN:81-7450-631-4	1	34.00	39.10
4.	<input type="checkbox"/>	011208	PHYSICS - TEXTBOOK FOR CLASS XII (PART II), ISBN:81-7450-671-3	1	33.00	37.95
5.	<input type="checkbox"/>	011210	COMPREHENSIVE PRACTICAL PHYSICS - CLASS XII, ISBN:978-81-318-0384-4	1	38.00	43.70
6.	<input type="checkbox"/>	011211	CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART I) ,ISBN:81-7450-648-9	1	34.00	39.10
7.	<input type="checkbox"/>	011212	CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART II) , ISBN:81-7450-716-7	1	32.00	36.80
8.	<input type="checkbox"/>	011213	COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XII , ISBN:978-81-318-0371-4	1	34.00	39.10
9.	<input type="checkbox"/>	011214	BIOLOGY-TEXTBOOK FOR CLASS XII ,ISBN:81-7450-639-X	1	31.00	35.65
10.	<input type="checkbox"/>	011215	COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XII, ISBN:978-81-318-0817-7	1	34.00	39.10
11.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	5.00	5.75
12.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
13.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)	1	25.00	28.75
14.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)	1	20.00	23.00
15.	<input type="checkbox"/>	011219	ISLAMIC CULTURE BOOK-6	1	22.00	25.30
16.	<input type="checkbox"/>	020703	PHYSICS RECORD BOOK 200 PAGE	1	15.00	17.25
17.	<input type="checkbox"/>	020714	CHEMISTRY RECORD BOOK 200 PAGES	1	15.00	17.25
18.	<input type="checkbox"/>	011218	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XII ,ISBN:978-93-5272-134-4	1	35.00	40.25
19.	<input type="checkbox"/>	020702	BIOLOGY RECORD BOOK 200 PAGE	1	15.00	17.25
20.	<input type="checkbox"/>	020705	PHYSICAL EDUACTION RECORD BOOK	1	15.00	17.25
TOTAL						

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 07/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded