

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2024-2025**  
**VAT No: 310409330300003**



**Student Name :** \_\_\_\_\_ **Grade : 10 Adm No :** \_\_\_\_\_

**Book List Name: 25CB\_G10\_Hindi Option Book List**

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011031	FIRST FLIGHT-TEXTBOOK IN ENGLISH FOR CLASS X ,ISBN:81-7450-658-6	1	24.00	27.60
2.	<input type="checkbox"/>	011032	FOOTPRINTS WITHOUT FEET SUPPLIMENTARY READER IN ENGLISH FOR CLASS X, ISBN:81-7450-709-4	1	23.00	26.45
3.	<input type="checkbox"/>	011036	WORDS AND EXPRESSIONS -II WORK BOOK-X ,ISBN:978-93-5292-151-5	1	23.00	26.45
4.	<input type="checkbox"/>	011006	MATHEMATICS TEXT BOOK FOR CLASS X , ISBN:81-7450-634-9	1	25.00	28.75
5.	<input type="checkbox"/>	011008	SCIENCE TEXTBOOK FOR CLASS X , ISBN:81-7450-636-5	1	28.00	32.20
6.	<input type="checkbox"/>	011009	SCIENCE LABORATORY MANUAL WITH PRACTICAL SKILLS FOR CLASS-X, ISBN:978-818389-437-1	1	32.00	36.80
7.	<input type="checkbox"/>	011011	SOCIAL SCIENCE-INDIA AND CONTEMPORARY WORD II TEXTBOOK IN HISTORY FOR CLASS X,ISBN:81-7450-707-8	1	23.00	26.45
8.	<input type="checkbox"/>	011012	SOCIAL SCIENCE-CONTEMPORARY INDIA II TEXTBOOK IN GEOGRAPHY FOR CLASS X,ISBN:81-7450-644-6	1	23.00	26.45
9.	<input type="checkbox"/>	011013	SOCIAL SCIENCE- DEMOCRATIC POLITICS II TEXTBOOK IN POLITICAL SCIENCE FOR CLASS X,ISBN:81-7450-711-6	1	22.00	25.30
10.	<input type="checkbox"/>	011014	UNDERSTANDING ECONOMIC DEVELOPMENTS SOCIAL SCIENCE TEXT BOOK FOR CLASS -X,ISBN:81-7450-655-1	1	27.00	31.05
11.	<input type="checkbox"/>	011016	PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE-X,ISBN:81-7354-639-8	1	22.00	25.30
12.	<input type="checkbox"/>	011017	COMPUTER STUDIES - THE ESSENTIALS- 10	1	44.00	50.60
13.	<input type="checkbox"/>	011027	SAUDI HISTORY AND GEOGRAPHY 3 - GRADE X , ISBN: 978-0-9679705-5-4	1	22.00	25.30
14.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-502-9	1	25.00	28.75
15.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-501-2	1	20.00	23.00
16.	<input type="checkbox"/>	011023	HINDI SPARSH- BHAG II (COURSE B) - GRADE X, ISBN:81-7450-647-0	1	15.00	17.25
17.	<input type="checkbox"/>	011024	HINDI SANCHAYAN- BHAG II - GRADE X ,ISBN:81-7450-665-9	1	10.00	11.50
18.	<input type="checkbox"/>	020501	SKETCH BOOK A4 SIZE	1	8.00	9.20
19.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE	1	13.00	14.95
20.	<input type="checkbox"/>	020709	MATHS PRACTICAL RECORD BOOK 100PG	1	13.00	14.95
21.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	8	4.00	36.80
22.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	3	5.50	18.98
23.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	3	10.00	34.50
24.	<input type="checkbox"/>	130701	IDENTITY CARD	1	4.00	4.60
25.	<input type="checkbox"/>	130401	CLEAR BAG	1	2.00	2.30
26.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 29/02/2024. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**