

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2024-2025**  
**VAT No: 310409330300003**



**Student Name :** \_\_\_\_\_ **Grade :** 7 **Adm No :** \_\_\_\_\_

**Book List Name: 25CB\_G7\_Urdu Option Book List**

| S.N. | Pls Tick                 | Item Code | Item Description   | Qty | Unit Price   | Total price with VAT |
|------|--------------------------|-----------|--|-----|--------------|----------------------|
| 1.   | <input type="checkbox"/> | 010702    | NEW BUZZ WORD ENGLISH TEXT BOOK-7,ISBN:978-93-5287-433-0                     | 1   | 42.00        | 48.30                |
| 2.   | <input type="checkbox"/> | 010704    | NEW BUZZ WORD ENGLISH WORK BOOK-7,ISBN:978-93-5287-445-3                     | 1   | 37.00        | 42.55                |
| 3.   | <input type="checkbox"/> | 010703    | NEW BUZZ WORD ENGLISH SUPPLEMENTARY READER -7,ISBN:978-93-5287-454-5         | 1   | 37.00        | 42.55                |
| 4.   | <input type="checkbox"/> | 010705    | THE NEW GRAMMAR TREE ENGLISH BOOK-7 , ISBN:93-5497-226-8                     | 1   | 36.00        | 41.40                |
| 5.   | <input type="checkbox"/> | 010711    | MATHEMATICS BOOK -7 , ISBN:81-7450-669-1                                     | 1   | 19.00        | 21.85                |
| 6.   | <input type="checkbox"/> | 010727    | SCIENCE BOOK-7 ,ISBN:81-7450-654-3   | 1   | 24.00        | 27.60                |
| 7.   | <input type="checkbox"/> | 010706    | ENVIRONMENTAL EDUCATION - BOOK 7,ISBN:978-81-259-1963-6                      | 1   | 34.00        | 39.10                |
| 8.   | <input type="checkbox"/> | 010712    | OUR ENVIRONMENT BOOK - 7 , ISBN:81-7450-714-0                                | 1   | 20.00        | 23.00                |
| 9.   | <input type="checkbox"/> | 010713    | OUR PASTS-II ,ISBN-81-7450-724-8   | 1   | 21.00        | 24.15                |
| 10.  | <input type="checkbox"/> | 010714    | SOCIAL AND POLITICAL LIFE-II ,ISBN:81-7450-672-1                             | 1   | 21.00        | 24.15                |
| 11.  | <input type="checkbox"/> | 010701    | COMPUTER STUDIES THE ESSENTIALS -7   | 1   | 36.00        | 41.40                |
| 12.  | <input type="checkbox"/> | 010732    | CODING PROJECT BOOKLET   | 1   | 20.00        | 23.00                |
| 13.  | <input type="checkbox"/> | 010731    | NEW FIND OUT A GENERAL KNOWLEDGE SERIES -7, ISBN: 9789354974496              | 1   | 37.00        | 42.55                |
| 14.  | <input type="checkbox"/> | 010730    | BRICK BY BRICK LIFE SKILL BOOK-7, ISBN: 9788193425664                        | 1   | 33.00        | 37.95                |
| 15.  | <input type="checkbox"/> | 010728    | ISLAMIC CULTURE 3 - GRADE VII  | 1   | 18.00        | 20.70                |
| 16.  | <input type="checkbox"/> | 020206    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3      | 1   | 21.00        | 24.15                |
| 17.  | <input type="checkbox"/> | 020207    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0     | 1   | 18.00        | 20.70                |
| 18.  | <input type="checkbox"/> | 010729    | SUNHERI DHOOP, ISBN: 9789387984943   | 1   | 30.00        | 34.50                |
| 19.  | <input type="checkbox"/> | 010710    | NAVEEN HINDI VYVAHARIK VYAKARAN THATHA RACHAN BOOK-7, ISBN:978-93-95941-00-6 | 1   | 35.00        | 40.25                |
| 20.  | <input type="checkbox"/> | 010719    | AINA URUDU BOOK 5 - GRADE VII , ISBN 978-81-89807-30-7                       | 1   | 23.00        | 26.45                |
| 21.  | <input type="checkbox"/> | 020501    | SKETCH BOOK A4 SIZE  | 1   | 8.00         | 9.20                 |
| 22.  | <input type="checkbox"/> | 020707    | SCIENCE RECORD BOOK -(LAB PRACTICAL)-80 PG A4 SIZE                           | 1   | 9.00         | 10.35                |
| 23.  | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)  | 2   | 5.50         | 12.65                |
| 24.  | <input type="checkbox"/> | 030303    | NOTE BOOK 100 PAGE (SINGLE RULED)  | 13  | 4.00         | 59.80                |
| 25.  | <input type="checkbox"/> | 030307    | NOTE BOOK 100 PAGE (ARABIC RULED)  | 2   | 4.00         | 9.20                 |
| 26.  | <input type="checkbox"/> | 130901    | LABELS   | 2   | 1.00         | 2.30                 |
| 27.  | <input type="checkbox"/> | 130701    | IDENTITY CARD  | 1   | 4.00         | 4.60                 |
| 28.  | <input type="checkbox"/> | 130401    | CLEAR BAG  | 1   | 2.00         | 2.30                 |
|      |                          |           |  |     | <b>TOTAL</b> |                      |

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 29/02/2024. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**