

**YARA INTERNATIONAL SCHOOL-
RIYADH**

BOOK LIST FOR ACADEMIC YEAR 2023-2024

VAT No: 310409330300003



Student Name : _____ **Grade : 10 Adm No :** _____

Book List Name: 80-24CB Grade10 Hindi Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011031	FIRST FLIGHT-TEXTBOOK IN ENGLISH FOR CLASS X ,ISBN:81-7450-658-6	1	23.00	26.45
2.	<input type="checkbox"/>	011032	FOOTPRINTS WITHOUT FEET SUPPLIMENTARY READER IN ENGLISH FOR CLASS X, ISBN:81-7450-709-4	1	22.00	25.30
3.	<input type="checkbox"/>	011036	WORDS AND EXPRESSIONS -II WORK BOOK-X ,ISBN:978-93-5292-151-5	1	22.00	25.30
4.	<input type="checkbox"/>	011006	MATHEMATICS TEXT BOOK FOR CLASS X ,ISBN:81-7450-634-9	1	24.00	27.60
5.	<input type="checkbox"/>	011008	SCIENCE TEXTBOOK FOR CLASS X , ISBN:81-7450-636-5	1	27.00	31.05
6.	<input type="checkbox"/>	011009	SCIENCE LABORATORY MANUAL WITH PRACTICAL SKILLS FOR CLASS-X, ISBN:978-818389-437-1	1	31.00	35.65
7.	<input type="checkbox"/>	011011	SOCIAL SCIENCE-INDIAAND CONTEMPORARY WORD II TEXTBOOK IN HISTORY FOR CLASS X,ISBN:81-7450-707-8	1	22.00	25.30
8.	<input type="checkbox"/>	011012	SOCIAL SCIENCE-CONTEMPORARY INDIA II TEXTBOOK IN GEOGRAPHY FOR CLASS X,ISBN:81-7450-644-6	1	22.00	25.30
9.	<input type="checkbox"/>	011013	SOCIAL SCIENCE- DEMOCRATIC POLITICS II TEXTBOOK IN POLITICAL SCIENCE FOR CLASS X,ISBN:81-7450-711-6	1	20.00	23.00
10.	<input type="checkbox"/>	011014	UNDERSTANDING ECONOMIC DEVELOPMENTS SOCIAL SCIENCE TEXT BOOK FOR CLASS -X,ISBN:81-7450-655-1	1	27.00	31.05
11.	<input type="checkbox"/>	011016	PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE-X,ISBN:81-7354-639-8	1	21.00	24.15
12.	<input type="checkbox"/>	011017	COMPUTER STUDIES - THE ESSENTIALS- 10	1	44.00	50.60
13.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)	1	25.00	28.75
14.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)	1	20.00	23.00
15.	<input type="checkbox"/>	011027	SAUDI HISTORY AND GEOGRAPHY -3	1	18.00	20.70
16.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE	1	10.00	11.50
17.	<input type="checkbox"/>	020709	MATHS PRACTICAL RECORD BOOK 100PG	1	10.00	11.50
18.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	8	4.00	36.80
19.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	3	5.00	17.25
20.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	3	10.00	34.50
21.	<input type="checkbox"/>	010934	NUTAN VYAKARANA SUDHA (COURSE B)- 9 &10-WITH NEW GRAMMAR TOPICS,ISBN:978 819446 524 9	1	25.00	28.75
22.	<input type="checkbox"/>	011023	SPARSH- BHAG II (COURSE B) FOR CLASS X, ISBN:81-7450-647-0	1	15.00	17.25
23.	<input type="checkbox"/>	011024	SANCHAYAN- BHAG II FOR CLASS X ,ISBN:81-7450-665-9	1	10.00	11.50
24.	<input type="checkbox"/>	020501	SKETCH BOOK	1	8.00	9.20
25.	<input type="checkbox"/>	130701	IDENTITY CARD	1	4.00	4.60
26.	<input type="checkbox"/>	130401	CLEAR BAG	1	2.00	2.30
27.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
					TOTAL	

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 07/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded