

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2023-2024
VAT No: 310409330300003



Student Name : _____ Grade : 11 Adm No : _____

Book List Name: 81-24CB Grade11 PCMB Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 011103 | HORNBILL HORNBILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5 | 1 | 26.00 | 29.90 |
| 2. | <input type="checkbox"/> | 011102 | SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3 | 1 | 30.00 | 34.50 |
| 3. | <input type="checkbox"/> | 011104 | MATHEMATICS -TEXTBOOK FOR CLASS XI,ISBN:81-7450-486-9 | 1 | 29.00 | 33.35 |
| 4. | <input type="checkbox"/> | 011126 | MATHEMATICS LAB ACTIVITIES WITH RECORD BOOK FOR CLASS XI, ISBN:"9789388788618 ASIN : B081PJD513 " | 1 | 33.00 | 37.95 |
| 5. | <input type="checkbox"/> | 011110 | PHYSICS - TEXTBOOK FOR CLASS XI (PART I), ISBN:81-7450-508-3 | 1 | 30.00 | 34.50 |
| 6. | <input type="checkbox"/> | 011111 | PHYSICS - TEXTBOOK FOR CLASS XI (PART II),ISBN:81-7450-566-0 | 1 | 30.00 | 34.50 |
| 7. | <input type="checkbox"/> | 011128 | COMPREHENSIVE PRACTICAL PHYSICS - CLASS XI,ISBN:978-81-318-0141-3 | 1 | 31.00 | 35.65 |
| 8. | <input type="checkbox"/> | 011113 | TEXTBOOK FOR CLASS XI -CHEMISTRY (PART I) , ISBN:81-7450-494-X | 1 | 32.00 | 36.80 |
| 9. | <input type="checkbox"/> | 011114 | TEXTBOOK FOR CLASS XI -CHEMISTRY (PART II),ISBN:81-7450-535-O | 1 | 30.00 | 34.50 |
| 10. | <input type="checkbox"/> | 011115 | COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XI,ISBN:978-8131801499 | 1 | 33.00 | 37.95 |
| 11. | <input type="checkbox"/> | 011125 | PHYSICS & CHEMISTRY CLARKS TABLE ,ISBN:9788177581515 | 1 | 16.00 | 18.40 |
| 12. | <input type="checkbox"/> | 011108 | BIOLOGY-TEXTBOOK FOR CLASS XI, ISBN:81-7450-496-6 | 1 | 27.00 | 31.05 |
| 13. | <input type="checkbox"/> | 011109 | COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XI, ISBN:978-81-318-0164-2 | 1 | 29.00 | 33.35 |
| 14. | <input type="checkbox"/> | 020208 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 25.00 | 28.75 |
| 15. | <input type="checkbox"/> | 020201 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 20.00 | 23.00 |
| 16. | <input type="checkbox"/> | 011120 | ISLAMIC CULTURE -5 | 1 | 22.00 | 25.30 |
| 17. | <input type="checkbox"/> | 030401 | NOTE BOOK 200 PAGE (SINGLE RULED) | 1 | 5.00 | 5.75 |
| 18. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED) | 9 | 10.00 | 103.50 |
| 19. | <input type="checkbox"/> | 020714 | CHEMISTRY RECORD BOOK 200 PAGES | 1 | 15.00 | 17.25 |
| 20. | <input type="checkbox"/> | 020703 | PHYSICS RECORD BOOK 200 PAGE | 1 | 15.00 | 17.25 |
| 21. | <input type="checkbox"/> | 020702 | BIOLOGY RECORD BOOK 200 PAGE | 1 | 15.00 | 17.25 |
| 22. | <input type="checkbox"/> | 020709 | MATHS PRACTICAL RECORD BOOK 100PG | 1 | 11.00 | 12.65 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 19/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded