

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2023-2024**  
**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 8 Adm No : \_\_\_\_\_

Book List Name: 64-24CB Grade8 Tamil Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	010801	NEW BUZZ WORD COURSE BOOK-8 , ISBN:978-93-5287-434-7	1	39.00	44.85
2.	<input type="checkbox"/>	010805	NEW BUZZ WORD WORK BOOK-8, ISBN:978-93-5287-446-0	1	38.00	43.70
3.	<input type="checkbox"/>	010803	NEW BUZZ WORD SUPPLEMENTARY READER BOOK -8, ISBN:978-93-5287-455-2	1	38.00	43.70
4.	<input type="checkbox"/>	010804	THE NEW GRAMMAR TREE BOOK-8 ,ISBN:0-19-949294-8	1	32.00	36.80
5.	<input type="checkbox"/>	010807	SCIENCE BOOK-8 ,ISBN:978-81-7450-812-6	1	21.00	24.15
6.	<input type="checkbox"/>	010806	ENVIRONMENTAL EDUCATION BOOK -8, ISBN:978-81-259-194-3	1	31.00	35.65
7.	<input type="checkbox"/>	010816	GEOGRAPHY- RESOURCES & DEVELOPMENT BOOK -8 ,ISBN:978-81-7450-816-4	1	21.00	24.15
8.	<input type="checkbox"/>	010820	SOCIAL AND POLITICAL LIFE -III, ISBN:978-81-7450-825-6	1	21.00	24.15
9.	<input type="checkbox"/>	010833	OUR PAST III, ISBN:978-93-5292-113-3	1	21.00	24.15
10.	<input type="checkbox"/>	010815	MATHEMATICS BOOK -8 , ISBN:978-81-7450-814-0	1	20.00	23.00
11.	<input type="checkbox"/>	010814	COMPUTER STUDIES THE ESSENTIALS -8	1	39.00	44.85
12.	<input type="checkbox"/>	010812	NEW SWATI HINDHI PADAMALA- PART 8 ,ISBN:978-93-8613-722-7	1	33.00	37.95
13.	<input type="checkbox"/>	010813	GRAMMAR NAVEEN HINDHI VYAVAHARIK VYAKARANA THATHA RACHANA - 8, ISBN:978-93-95941-01-3	1	32.00	36.80
14.	<input type="checkbox"/>	010811	ISLAMIC CULTURE -4	1	20.00	23.00
15.	<input type="checkbox"/>	020206	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7,8 & 9)	1	25.00	28.75
16.	<input type="checkbox"/>	020207	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7,8 & 9)	1	20.00	23.00
17.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE	1	10.00	11.50
18.	<input type="checkbox"/>	030405	NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED)	2	10.00	23.00
19.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	10	4.00	46.00
20.	<input type="checkbox"/>	010829	SAMACHEER KALVI -8	1	34.00	39.10
21.	<input type="checkbox"/>	020501	SKETCH BOOK	1	8.00	9.20
22.	<input type="checkbox"/>	130701	IDENTITY CARD	1	4.00	4.60
23.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
24.	<input type="checkbox"/>	130401	CLEAR BAG	1	2.00	2.30
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 19/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**