

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2023-2024
VAT No: 310409330300003



Student Name : _____ **Grade : 9 Adm No :** _____

Book List Name: 74-24CB Grade9 Hindi Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	010929	BEEHIVE -TEXTBOOK IN ENGLISH FOR CLASS IX,ISBN:81-7450-502-4	1	24.00	27.60
2.	<input type="checkbox"/>	010930	MOMENTS -SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX, ISBN:81-7450-503-2	1	22.00	25.30
3.	<input type="checkbox"/>	010935	WORDS AND EXPRESSIONS -I WORK BOOK- IX ,ISBN:978-93-5292-061-7	1	26.00	29.90
4.	<input type="checkbox"/>	010907	MATHEMATICS TEXT BOOK FOR CLASS IX ,ISBN:81-7450-489-3	1	24.00	27.60
5.	<input type="checkbox"/>	010909	SCIENCE TEXTBOOK FOR CLASS IX , ISBN:81-7450-492-3	1	20.00	23.00
6.	<input type="checkbox"/>	010911	CORE SCIENCE LAB MANUAL WITH PRACTICAL SKILLS FOR CLASS IX, ISBN:978-818389-436-4	1	35.00	40.25
7.	<input type="checkbox"/>	010912	SOCIAL SCIENCE -INDIA AND CONTEMPRARY WORLD -1- TEXTBOOK IN HISTORY FOR CLASS IX ,ISBN:81-7450-536-9	1	20.00	23.00
8.	<input type="checkbox"/>	010913	CONTEMPRARY INDIA -1 TEXTBOOK IN GEOGRAPHY FOR CLASS IX, ISBN:81-7450-520-2	1	15.00	17.25
9.	<input type="checkbox"/>	010914	SOCIAL SCIENCE- DEMOCRATIC POLITICS-1-TEXTBOOK IN POLITICIAL SCIENCE FOR IX, ISBN:81-7450-537-7	1	16.00	18.40
10.	<input type="checkbox"/>	010916	ECONOMICS TEXTBOOK FOR CLASS IX ,ISBN:81-7450-517-2	1	14.00	16.10
11.	<input type="checkbox"/>	010917	MAP PRACTISE IX ,ISBN:81-7354-637-1	1	22.00	25.30
12.	<input type="checkbox"/>	010918	COMPUTER STUDIES - THE ESSENTIALS -9	1	41.00	47.15
13.	<input type="checkbox"/>	020206	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7,8 & 9)	1	25.00	28.75
14.	<input type="checkbox"/>	020207	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7,8 & 9)	1	20.00	23.00
15.	<input type="checkbox"/>	010928	SAUDI HISTORY AND GEOGRAPHY -2	1	18.00	20.70
16.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE	1	14.00	16.10
17.	<input type="checkbox"/>	020709	MATHS PRACTICAL RECORD BOOK 100PG	1	11.00	12.65
18.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	8	4.00	36.80
19.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	3	5.00	17.25
20.	<input type="checkbox"/>	030405	NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED)	3	10.00	34.50
21.	<input type="checkbox"/>	010925	SPARSH-1(COURSE-B)-IX , ISBN:81-7450-488-5	1	12.00	13.80
22.	<input type="checkbox"/>	010926	SANCHAYAN BHAG -1 COURSE B)-IX ,ISBN:81-7450-557-1	1	12.00	13.80
23.	<input type="checkbox"/>	010934	NUTAN VYAKARANA SUDHA (COURSE B)- 9 &10-WITH NEW GRAMMAR TOPICS,ISBN:978 819446 524 9	1	25.00	28.75
24.	<input type="checkbox"/>	020501	SKETCH BOOK	1	8.00	9.20
25.	<input type="checkbox"/>	130701	IDENTITY CARD	1	4.00	4.60
26.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
27.	<input type="checkbox"/>	130401	CLEAR BAG	1	2.00	2.30
					TOTAL	

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 19/03/2023. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded