

**YARA INTERNATIONAL SCHOOL-  
RIYADH**

**BOOK LIST FOR ACADEMIC YEAR 2025-2026**

**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 11 Adm No : \_\_\_\_\_

Book List Name: 26CB\_G11\_COM Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011103	HORN BILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5	1	29.00	33.35
2.	<input type="checkbox"/>	011102	SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3	1	33.00	37.95
3.	<input type="checkbox"/>	011121	INTRODUCTORY MICROECONOMICS – XI, ISBN:935612212-1	1	44.00	50.60
4.	<input type="checkbox"/>	011116	STATISTICS FOR ECONOMICS, ISBN:81-7450-497-4	1	47.25	54.34
5.	<input type="checkbox"/>	011127	BUSINESS STUDIES TEXTBOOK -XI,ISBN: 935612214-8	1	41.00	47.15
6.	<input type="checkbox"/>	011106	ACCOUNTANCY PART- I ,ISBN:81-7450-507-5	1	52.66	60.56
7.	<input type="checkbox"/>	011107	ACCOUNTANCY PART- II,ISBN:81-7450-532-6	1	45.33	52.13
8.	<input type="checkbox"/>	011120	ISLAMIC CULTURE 5 - GRADE XI	1	23.00	26.45
9.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-502-9	1	26.00	29.90
10.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-501-2	1	21.00	24.15
11.	<input type="checkbox"/>	011133	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XI , ISBN:9789355576453	1	35.00	40.25
12.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	5.50	6.33
13.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
14.	<input type="checkbox"/>	020705	PHYSICAL EDUCATION RECORD BOOK	1	15.00	17.25
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**