

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2025-2026**  
**VAT No: 310409330300003**



**Student Name :** \_\_\_\_\_ **Grade : 8 Adm No :** \_\_\_\_\_

**Book List Name: 26CB\_G8\_Marathi Option Book List**

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	010836	BUZZWORD ENGLISH TEXT BOOK - 8, ISBN: 978 93 5442 578 3	1	42.00	48.30
2.	<input type="checkbox"/>	010837	BUZZWORD ENGLISH WORK BOOK - 8, ISBN: 978 93 5442 696 4	1	41.00	47.15
3.	<input type="checkbox"/>	010838	BUZZWORD SUPPLEMENTARY READER ENGLISH BOOK - 8, ISBN: 978 93 5442 653 7	1	41.00	47.15
4.	<input type="checkbox"/>	010839	GRAMMAR FOR LIFE ENGLISH BOOK - 8, ISBN: 978 93 5442 532 5	1	35.00	40.25
5.	<input type="checkbox"/>	010815	MATHEMATICS BOOK -8 , ISBN:978-81-7450-814-0	1	23.00	26.45
6.	<input type="checkbox"/>	010807	SCIENCE BOOK-8 ,ISBN:978-81-7450-812-6	1	24.00	27.60
7.	<input type="checkbox"/>	010806	ENVIRONMENTAL EDUCATION BOOK -8, ISBN:978-81-259-194-3	1	34.00	39.10
8.	<input type="checkbox"/>	010816	GEOGRAPHY- RESOURCES & DEVELOPMENT BOOK -8 ,ISBN:978-81-7450-816-4	1	25.75	29.61
9.	<input type="checkbox"/>	010820	SOCIAL AND POLITICAL LIFE -III, ISBN:978-81-7450-825-6	1	24.00	27.60
10.	<input type="checkbox"/>	010833	OUR PAST III, ISBN:978-93-5292-113-3	1	24.00	27.60
11.	<input type="checkbox"/>	010841	USERS TO CREATORS COMPUTER TEXTBOOK GRADE - 8, ISBN: 978-81-982154-4-4	1	42.00	48.30
12.	<input type="checkbox"/>	010835	BRICK BY BRICK LIFE SKILL BOOK-8, ISBN: 9788193425671	1	40.87	47.00
13.	<input type="checkbox"/>	010811	ISLAMIC CULTURE 4 - GRADE VIII	1	22.00	25.30
14.	<input type="checkbox"/>	010840	MADHUBAN SARAL HINDI PATHMALA TEXT CUM WORKBOOK - 8, ISBN: 978 93 5674 099 0	1	38.82	44.64
15.	<input type="checkbox"/>	010813	GRAMMAR NAVEEN HINDHI VYAVAHARIK VYAKARAN THATHA RACHANA - 8,ISBN:978-93-95941-01-3	1	35.00	40.25
16.	<input type="checkbox"/>	020206	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3	1	24.00	27.60
17.	<input type="checkbox"/>	020207	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0	1	21.00	24.15
18.	<input type="checkbox"/>	010830	MARATHI BAL BHARATI TEXT BOOK - GRADE VIII	1	26.00	29.90
19.	<input type="checkbox"/>	010817	MARATHI BAL BHARATI VYAVSAY WORK BOOK - GRADE VIII	1	21.00	24.15
20.	<input type="checkbox"/>	020501	SKETCH BOOK A4 SIZE	1	8.00	9.20
21.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG	1	13.00	14.95
22.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	10	4.00	46.00
23.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	2	10.00	23.00
24.	<input type="checkbox"/>	130401	CLEAR BAG COMIX	1	2.00	2.30
25.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**