

**YARA INTERNATIONAL SCHOOL-
RIYADH**

BOOK LIST FOR ACADEMIC YEAR 2025-2026

VAT No: 310409330300003



Student Name : _____ **Grade : 8 Adm No :** _____

Book List Name: 26CB_G8_Urdu Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 010836 | BUZZWORD ENGLISH TEXT BOOK - 8, ISBN: 978 93 5442 578 3 | 1 | 42.00 | 48.30 |
| 2. | <input type="checkbox"/> | 010837 | BUZZWORD ENGLISH WORK BOOK - 8, ISBN: 978 93 5442 696 4 | 1 | 41.00 | 47.15 |
| 3. | <input type="checkbox"/> | 010838 | BUZZWORD SUPPLEMENTARY READER ENGLISH BOOK - 8, ISBN: 978 93 5442 653 7 | 1 | 41.00 | 47.15 |
| 4. | <input type="checkbox"/> | 010839 | GRAMMAR FOR LIFE ENGLISH BOOK - 8, ISBN: 978 93 5442 532 5 | 1 | 35.00 | 40.25 |
| 5. | <input type="checkbox"/> | 010815 | MATHEMATICS BOOK -8 , ISBN:978-81-7450-814-0 | 1 | 23.00 | 26.45 |
| 6. | <input type="checkbox"/> | 010807 | SCIENCE BOOK-8 ,ISBN:978-81-7450-812-6 | 1 | 24.00 | 27.60 |
| 7. | <input type="checkbox"/> | 010806 | ENVIRONMENTAL EDUCATION BOOK -8, ISBN:978-81-259-194-3 | 1 | 34.00 | 39.10 |
| 8. | <input type="checkbox"/> | 010816 | GEOGRAPHY- RESOURCES & DEVELOPMENT BOOK -8 ,ISBN:978-81-7450-816-4 | 1 | 25.75 | 29.61 |
| 9. | <input type="checkbox"/> | 010820 | SOCIAL AND POLITICAL LIFE -III, ISBN:978-81-7450-825-6 | 1 | 24.00 | 27.60 |
| 10. | <input type="checkbox"/> | 010833 | OUR PAST III, ISBN:978-93-5292-113-3 | 1 | 24.00 | 27.60 |
| 11. | <input type="checkbox"/> | 010841 | USERS TO CREATORS COMPUTER TEXTBOOK GRADE - 8, ISBN: 978-81-982154-4-4 | 1 | 42.00 | 48.30 |
| 12. | <input type="checkbox"/> | 010835 | BRICK BY BRICK LIFE SKILL BOOK-8, ISBN: 9788193425671 | 1 | 40.87 | 47.00 |
| 13. | <input type="checkbox"/> | 010811 | ISLAMIC CULTURE 4 - GRADE VIII | 1 | 22.00 | 25.30 |
| 14. | <input type="checkbox"/> | 010840 | MADHUBAN SARAL HINDI PATHMALA TEXT CUM WORKBOOK - 8, ISBN: 978 93 5674 099 0 | 1 | 38.82 | 44.64 |
| 15. | <input type="checkbox"/> | 010813 | GRAMMAR NAVEEN HINDHI VYAVAHARIK VYAKARAN THATHA RACHANA - 8,ISBN:978-93-95941-01-3 | 1 | 35.00 | 40.25 |
| 16. | <input type="checkbox"/> | 020206 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3 | 1 | 24.00 | 27.60 |
| 17. | <input type="checkbox"/> | 020207 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0 | 1 | 21.00 | 24.15 |
| 18. | <input type="checkbox"/> | 010825 | AINA URDU BOOK 6 - GRADE VIII , ISBN: 81-89807-31-5 | 1 | 25.00 | 28.75 |
| 19. | <input type="checkbox"/> | 020501 | SKETCH BOOK A4 SIZE | 1 | 8.00 | 9.20 |
| 20. | <input type="checkbox"/> | 020704 | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG | 1 | 13.00 | 14.95 |
| 21. | <input type="checkbox"/> | 030303 | NOTE BOOK 100 PAGE (SINGLE RULED) | 10 | 4.00 | 46.00 |
| 22. | <input type="checkbox"/> | 030307 | NOTE BOOK 100 PAGE (ARABIC RULED) | 2 | 4.00 | 9.20 |
| 23. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED) | 2 | 10.00 | 23.00 |
| 24. | <input type="checkbox"/> | 130401 | CLEAR BAG COMIX | 1 | 2.00 | 2.30 |
| 25. | <input type="checkbox"/> | 130901 | LABELS | 2 | 1.00 | 2.30 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded