

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2025-2026**  
**VAT No: 310409330300003**



**Student Name :** \_\_\_\_\_ **Grade : 9 Adm No :** \_\_\_\_\_

**Book List Name: 26CB\_G9\_Arabic Option Book List**

| S.N. | Pls Tick                 | Item Code | Item Description   | Qty | Unit Price   | Total price with VAT |
|------|--------------------------|-----------|--|-----|--------------|----------------------|
| 1.   | <input type="checkbox"/> | 010929    | BEEHIVE -TEXTBOOK IN ENGLISH FOR CLASS IX,ISBN:81-7450-502-4   | 1   | 28.00        | 32.20                |
| 2.   | <input type="checkbox"/> | 010930    | MOMENTS -SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX, ISBN:81-7450-503-2                            | 1   | 26.00        | 29.90                |
| 3.   | <input type="checkbox"/> | 010935    | WORDS AND EXPRESSIONS -I WORK BOOK- IX ,ISBN:978-93-5292-061-7                                       | 1   | 30.00        | 34.50                |
| 4.   | <input type="checkbox"/> | 010907    | MATHEMATICS TEXT BOOK FOR CLASS IX ,ISBN:81-7450-489-3   | 1   | 28.00        | 32.20                |
| 5.   | <input type="checkbox"/> | 010909    | SCIENCE TEXTBOOK FOR CLASS IX , ISBN:81-7450-492-3   | 1   | 24.00        | 27.60                |
| 6.   | <input type="checkbox"/> | 010911    | CORE SCIENCE LAB MANUAL WITH PRACTICAL SKILLS FOR CLASS IX, ISBN:978-818389-436-4                    | 1   | 38.00        | 43.70                |
| 7.   | <input type="checkbox"/> | 010912    | SOCIAL SCIENCE -INDIA AND CONTEMPRARY WORLD -1- TEXTBOOK IN HISTORY FOR CLASS IX ,ISBN:81-7450-536-9 | 1   | 24.00        | 27.60                |
| 8.   | <input type="checkbox"/> | 010913    | CONTEMPRARY INDIA -1 TEXTBOOK IN GEOGRAPHY FOR CLASS IX, ISBN:81-7450-520-2                          | 1   | 23.36        | 26.86                |
| 9.   | <input type="checkbox"/> | 010914    | SOCIAL SCIENCE- DEMOCRATIC POLITICS-1-TEXTBOOK IN POLITICIAL SCIENCE FOR IX, ISBN:81-7450-537-7      | 1   | 20.00        | 23.00                |
| 10.  | <input type="checkbox"/> | 010916    | ECONOMICS TEXTBOOK FOR CLASS IX ,ISBN:81-7450-517-2  | 1   | 17.00        | 19.55                |
| 11.  | <input type="checkbox"/> | 010917    | PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE - IX , ISBN:97-98173526371                              | 1   | 25.00        | 28.75                |
| 12.  | <input type="checkbox"/> | 010939    | USERS TO CREATORS COMPUTER TEXTBOOK GRADE - 9, ISBN: 978-81-982154-3-7                               | 1   | 44.00        | 50.60                |
| 13.  | <input type="checkbox"/> | 010928    | SAUDI HISTORY AND GEOGRAPHY 2 , ISBN: 9780967970547  | 1   | 25.00        | 28.75                |
| 14.  | <input type="checkbox"/> | 020206    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3                              | 1   | 24.00        | 27.60                |
| 15.  | <input type="checkbox"/> | 020207    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0                             | 1   | 21.00        | 24.15                |
| 16.  | <input type="checkbox"/> | 010938    | MINHAJ AL-TA'LIM AL-THANAVI AL LUGATHIL AL ARABIYYAH AS SAF - IX                                     | 1   | 25.00        | 28.75                |
| 17.  | <input type="checkbox"/> | 020501    | SKETCH BOOK A4 SIZE  | 1   | 8.00         | 9.20                 |
| 18.  | <input type="checkbox"/> | 020704    | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE   | 1   | 13.00        | 14.95                |
| 19.  | <input type="checkbox"/> | 020709    | MATHS PRACTICAL RECORD BOOK 100PG  | 1   | 13.00        | 14.95                |
| 20.  | <input type="checkbox"/> | 030303    | NOTE BOOK 100 PAGE (SINGLE RULED)  | 8   | 4.00         | 36.80                |
| 21.  | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)  | 3   | 5.50         | 18.98                |
| 22.  | <input type="checkbox"/> | 030405    | NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED)  | 3   | 10.00        | 34.50                |
| 23.  | <input type="checkbox"/> | 030307    | NOTE BOOK 100 PAGE (ARABIC RULED)  | 2   | 4.00         | 9.20                 |
| 24.  | <input type="checkbox"/> | 130901    | LABELS   | 2   | 1.00         | 2.30                 |
| 25.  | <input type="checkbox"/> | 130401    | CLEAR BAG  | 1   | 2.00         | 2.30                 |
|      |                          |           |  |     | <b>TOTAL</b> |                      |

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**