

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2025-2026
VAT No: 310409330300003



Student Name : _____ **Grade : 9 Adm No :** _____

Book List Name: 26CB_G9_Hindi Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	010929	BEEHIVE -TEXTBOOK IN ENGLISH FOR CLASS IX,ISBN:81-7450-502-4	1	28.00	32.20
2.	<input type="checkbox"/>	010930	MOMENTS -SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX, ISBN:81-7450-503-2	1	26.00	29.90
3.	<input type="checkbox"/>	010935	WORDS AND EXPRESSIONS -I WORK BOOK- IX ,ISBN:978-93-5292-061-7	1	30.00	34.50
4.	<input type="checkbox"/>	010907	MATHEMATICS TEXT BOOK FOR CLASS IX ,ISBN:81-7450-489-3	1	28.00	32.20
5.	<input type="checkbox"/>	010909	SCIENCE TEXTBOOK FOR CLASS IX , ISBN:81-7450-492-3	1	24.00	27.60
6.	<input type="checkbox"/>	010911	CORE SCIENCE LAB MANUAL WITH PRACTICAL SKILLS FOR CLASS IX, ISBN:978-818389-436-4	1	38.00	43.70
7.	<input type="checkbox"/>	010912	SOCIAL SCIENCE -INDIA AND CONTEMPRARY WORLD -1- TEXTBOOK IN HISTORY FOR CLASS IX ,ISBN:81-7450-536-9	1	24.00	27.60
8.	<input type="checkbox"/>	010913	CONTEMPRARY INDIA -1 TEXTBOOK IN GEOGRAPHY FOR CLASS IX, ISBN:81-7450-520-2	1	23.36	26.86
9.	<input type="checkbox"/>	010914	SOCIAL SCIENCE- DEMOCRATIC POLITICS-1-TEXTBOOK IN POLITICIAL SCIENCE FOR IX, ISBN:81-7450-537-7	1	20.00	23.00
10.	<input type="checkbox"/>	010916	ECONOMICS TEXTBOOK FOR CLASS IX ,ISBN:81-7450-517-2	1	17.00	19.55
11.	<input type="checkbox"/>	010917	PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE - IX , ISBN:97-98173526371	1	25.00	28.75
12.	<input type="checkbox"/>	010939	USERS TO CREATORS COMPUTER TEXTBOOK GRADE - 9, ISBN: 978-81-982154-3-7	1	44.00	50.60
13.	<input type="checkbox"/>	010928	SAUDI HISTORY AND GEOGRAPHY 2 , ISBN: 9780967970547	1	25.00	28.75
14.	<input type="checkbox"/>	020206	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3	1	24.00	27.60
15.	<input type="checkbox"/>	020207	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0	1	21.00	24.15
16.	<input type="checkbox"/>	010925	HINDI SPARSH-1(COURSE-B) - GRADE IX , ISBN:81-7450-488-5	1	13.00	14.95
17.	<input type="checkbox"/>	010926	HINDI SANCHAYAN BHAG -1 (COURSE B) - GRADE IX ,ISBN:81-7450-557-1	1	13.00	14.95
18.	<input type="checkbox"/>	010934	HINDI NUTAN VYAKARAN SUDHA (COURSE B) - GRADE 9 &10-WITH NEW GRAMMAR TOPICS,ISBN:978 819446 524 9	1	26.00	29.90
19.	<input type="checkbox"/>	020501	SKETCH BOOK A4 SIZE	1	8.00	9.20
20.	<input type="checkbox"/>	020704	SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE	1	13.00	14.95
21.	<input type="checkbox"/>	020709	MATHS PRACTICAL RECORD BOOK 100PG	1	13.00	14.95
22.	<input type="checkbox"/>	030303	NOTE BOOK 100 PAGE (SINGLE RULED)	8	4.00	36.80
23.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	3	5.50	18.98
24.	<input type="checkbox"/>	030405	NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED)	3	10.00	34.50
25.	<input type="checkbox"/>	130901	LABELS	2	1.00	2.30
26.	<input type="checkbox"/>	130401	CLEAR BAG	1	2.00	2.30
					TOTAL	

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded