

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2025-2026
VAT No: 310409330300003



Student Name : _____ **Grade : 9 Adm No :** _____

Book List Name: 26CB_G9_Urdu Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|--|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 010929 | BEEHIVE -TEXTBOOK IN ENGLISH FOR CLASS IX,ISBN:81-7450-502-4 | 1 | 28.00 | 32.20 |
| 2. | <input type="checkbox"/> | 010930 | MOMENTS -SUPPLEMENTARY READER IN ENGLISH FOR CLASS IX, ISBN:81-7450-503-2 | 1 | 26.00 | 29.90 |
| 3. | <input type="checkbox"/> | 010935 | WORDS AND EXPRESSIONS -I WORK BOOK- IX ,ISBN:978-93-5292-061-7 | 1 | 30.00 | 34.50 |
| 4. | <input type="checkbox"/> | 010907 | MATHEMATICS TEXT BOOK FOR CLASS IX ,ISBN:81-7450-489-3 | 1 | 28.00 | 32.20 |
| 5. | <input type="checkbox"/> | 010909 | SCIENCE TEXTBOOK FOR CLASS IX , ISBN:81-7450-492-3 | 1 | 24.00 | 27.60 |
| 6. | <input type="checkbox"/> | 010911 | CORE SCIENCE LAB MANUAL WITH PRACTICAL SKILLS FOR CLASS IX, ISBN:978-818389-436-4 | 1 | 38.00 | 43.70 |
| 7. | <input type="checkbox"/> | 010912 | SOCIAL SCIENCE -INDIA AND CONTEMPRARY WORLD -1- TEXTBOOK IN HISTORY FOR CLASS IX ,ISBN:81-7450-536-9 | 1 | 24.00 | 27.60 |
| 8. | <input type="checkbox"/> | 010913 | CONTEMPRARY INDIA -1 TEXTBOOK IN GEOGRAPHY FOR CLASS IX, ISBN:81-7450-520-2 | 1 | 23.36 | 26.86 |
| 9. | <input type="checkbox"/> | 010914 | SOCIAL SCIENCE- DEMOCRATIC POLITICS-1-TEXTBOOK IN POLITICAL SCIENCE FOR IX, ISBN:81-7450-537-7 | 1 | 23.36 | 26.86 |
| 10. | <input type="checkbox"/> | 010916 | ECONOMICS TEXTBOOK FOR CLASS IX ,ISBN:81-7450-517-2 | 1 | 20.00 | 23.00 |
| 11. | <input type="checkbox"/> | 010939 | USERS TO CREATORS COMPUTER TEXTBOOK GRADE - 9, ISBN: 978-81-982154-3-7 | 1 | 17.00 | 19.55 |
| 12. | <input type="checkbox"/> | 010917 | PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE - IX , ISBN:97-98173526371 | 1 | 25.00 | 28.75 |
| 13. | <input type="checkbox"/> | 010928 | SAUDI HISTORY AND GEOGRAPHY 2 , ISBN: 9780967970547 | 1 | 44.00 | 50.60 |
| 14. | <input type="checkbox"/> | 020206 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7 8 & 9),ISBN:978-603-91818-7-3 | 1 | 24.00 | 27.60 |
| 15. | <input type="checkbox"/> | 020207 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7 8 & 9), ISBN:978-603-91818-8-0 | 1 | 21.00 | 24.15 |
| 16. | <input type="checkbox"/> | 010922 | URDU JAAN PEHCAN PART 4 - GRADE IX ,ISBN:978-81-7450-998-7 | 1 | 13.00 | 14.95 |
| 17. | <input type="checkbox"/> | 010923 | URDU QAWAD - GRADE IX & X ,ISBN:978-93-5007-205-9 | 1 | 14.00 | 16.10 |
| 18. | <input type="checkbox"/> | 010937 | URDU DOOR PASS-IX, ISBN:978-93-5007-128-1 | 1 | 13.00 | 14.95 |
| 19. | <input type="checkbox"/> | 020501 | SKETCH BOOK A4 SIZE | 1 | 8.00 | 9.20 |
| 20. | <input type="checkbox"/> | 020704 | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE | 1 | 13.00 | 14.95 |
| 21. | <input type="checkbox"/> | 020709 | MATHS PRACTICAL RECORD BOOK 100PG | 1 | 13.00 | 14.95 |
| 22. | <input type="checkbox"/> | 030303 | NOTE BOOK 100 PAGE (SINGLE RULED) | 8 | 4.00 | 36.80 |
| 23. | <input type="checkbox"/> | 030401 | NOTE BOOK 200 PAGE (SINGLE RULED) | 3 | 5.50 | 18.98 |
| 24. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED) | 3 | 10.00 | 34.50 |
| 25. | <input type="checkbox"/> | 030307 | NOTE BOOK 100 PAGE (ARABIC RULED) | 2 | 4.00 | 9.20 |
| 26. | <input type="checkbox"/> | 130901 | LABELS | 2 | 1.00 | 2.30 |
| 27. | <input type="checkbox"/> | 130401 | CLEAR BAG | 1 | 2.00 | 2.30 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded